

**AGENDA**  
**SOUTH CAROLINA RESIDENTIAL BUILDERS COMMISSION**  
Commission Meeting  
Wednesday, June 10, 2026 at 10:00 a.m.  
South Carolina Department of Labor, Licensing and Regulation  
Kingstree Building, Lowcountry  
110 Centerview Drive  
Columbia, South Carolina

Members of the public who wish to observe may do so by live streaming at: <https://llr.sc.gov/res/videos.aspx>

**1. Call to Order**

**2. Statement of Public Notice**

Public notice of this meeting was properly posted at the Synergy Business Park, Kingstree Building and on the Agency's website, and provided to all requesting persons, organizations and news media in accordance with Section 30-4-80 of the South Carolina Freedom of Information Act.

**3. Approval of Agenda**

**4. Approval/Disapproval of Absent Members**

**5. Approval of Meeting Minutes – 5/13/2026 Commission Meeting**

**6. Chairman's Remarks – Tim Roberts**

**7. Application Hearings**

- a. Veniamin Ben Dimov (RBB)
- b. Edward Hucks (RBB)
- c. Jermal Braswell (RBB)
- d. Donald Lane (RBB)
- e. Christian Hollingsworth Jr. (RBB)
- f. Dylan Timms (RBB)
- g. Antonio Anderson (RBB)
- h. Bryan Ciccone (RBB)
- i. Luke Lillie (RBB)
- j. Hudson Strickland (RBH)
- k. Whitney McLeod (RBB)
- l. Thomas Bridges Jr. (RBP)
- m. Alfredo Martinez (RBB)
- n. Jason Pidcock (RBB)
- o. David Rivers (RBP)
- p. Mark Tamasi (RBH)
- q. Justin Todd (RBH)
- r. Jackson Karolczyk (RBB)

*Lunch Break – 40 minutes*

- s. Justin Lantrip (RBB)
- t. Rodrigo Rodriguez (RBB)

- u. Skyler Farnsworth (RBB)
- v. Steven Jennings (RBH)
- w. Steven Peterson (RBB)
- x. Russel Knight (RBH)
- y. Michael Holmes (RBB)

**8. Final Order Hearings**

- a. 2024-840
- b. 2024-1156 & 2024-1160
- c. 2024-1175

**9. Reports**

- a. Office of Disciplinary Counsel (ODC) – Rowland Alston
  - i. Final Order Hearings Report on Accepted Hearing Officer Recommendations
- b. Office of Investigations and Enforcement (OIE) – Chris Cudd
  - i. OIE Status Report
  - ii. Investigative Review Conference (IRC) Report
  - iii. Resolution Guidelines
- c. Commission Executive’s Report – Janet Baumberger

**10. Public Comments**

**11. Adjournment**

Date of Next Meeting: Wednesday, July 8, 2026, at 10:00AM.